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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Express Mail Mailing Label No.: EV 339 432 040 US Date of Deposit: July 2, 2003

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Lori Valdes

Attorney Docket No. 03385/H%

Pursuant to 37 CFR 1.53(b), transmitted herewith for filing is the continuation patent application (35 USC 111) of International Application PCT/JP02/01944:

| Y | /-\· |
|----------|------|
| Inventor | lS}: |

Residence (City & Country)

Hideki MATSUOKA
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Title: STEEL SHEET FOR TENSION MASK, MANUFACTURING METHOD OF STEEL SHEET FOR TENSION MASK, TENSION MASK AND CATHODE RAY TUBE

Priority Claim is made, based upon:

Receipt Postcard

35 USC 119: Japanese Patent Application No. 2001-059917 filed March 5, 2001.

35 USC 120: International Application PCT/JP02/01944 filed March 4, 2002.

Enclosed herewith are:

| 221020 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
|------------|---|--|--------------|--|-------|--|--|--|--|
| [X] | Specification (Description, Claims, Abstract): Pages 1 - 46; Number of claims 1 - 19 | | | | | | | | |
| [X] | Declaration and Power of Attorney (executed) | | | | | | | | |
| [X] | 1 | _ Sheet of drawing, Figure 1 | [X] Formal | [] Informal | | | | | |
| [X] | Assig | Assignment and Form PTO-1595 Recordation Form Cover Sheet | | | | | | | |
| | ASSI | ASSIGNMENT INFORMATION FOR PUBLICATION: | | | | | | | |
| | (1) | NKK CORPORAITON 1-2, Marunouchi 1-chome Chiyoda-ku, Tokyo 100-0005 | (2) Japan | SONY CÓRPORATION 7-35, Kitashinagawa 6-chome, Shinagawa-ku, Tokyo 141-0001 | Japan | | | | |
| [X] | Information Disclosure Statement including Form PTO/SB/08A | | | | | | | | |
| [X] | Preliminary Amendment | | | | | | | | |
| [X] | Copy of WO 02/070766 A1 (title page only), the 18-month publication of PCT/JP02/01944 | | | | | | | | |
| [X] | Change of Correspondence Address (Form PTO/SB/122) | | | | | | | | |

| | Number Filed | | | Number Extra | Rate | Calculations |
|---------------------------|--------------|-----|----|--------------|-----------------------|--------------------|
| Total Claims | _19_ | -20 | = | | x \$18.00 = | \$ |
| Independent Claims | _11_ | - 3 | == | 8 | x \$84.00 = | \$_672.00 |
| MULTIPLE DEPENDENT CLAIMS | | | | | + \$280.00 = | \$ - |
| | | | | | BASIC FEE | \$ 750.00 |
| | | | | Total o | of above Calculations | \$ <u>1,422.00</u> |

To the extent not tendered by check, authorization is given to charge any fees under 37 CFR 1.16 and 1.17 during pendency of the application, or to credit any overpayment, to Deposit Account No. 06-1378. Duplicate copy of this letter is enclosed.

FRISHAUF, HOLTZ, GOODMAN & CHICK, P.C.

By: HERBERT GOODMAN (Reg. No. 27, 081

HG/lpv Encs. [X]

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Approved for use through 10/31/2002, OMB 0651-0035 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

| Under the Paperwork Reduction Act of 1995, no persons are red | Application Number | Superior Constitution of the Constitution of t |
|---|------------------------|--|
| CORRESPONDENCE ADDRESS Application | Filing Date | Concomitantly herewith |
| | First Named Inventor | Hideki MATSUOKA et al |
| Address to: Commissioner for Patents | Group Art Unit | |
| P.O. Box 1450 | Examiner Name | |
| Alexandria, VA 22313-1450 | Attorney Docket Number | 03385/HG |

| | | - | | | | | |
|--|---|--------------|---------|------------|-----------|---------------|--|
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| [] Applicant/Inventor. | | | | | | | |
| [] Assignee of record of the entire interest. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). | | | | | | | |
| [X] Attorney or Agent of record. | | | | | | | |
| [] Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration Number | | | | | | | |
| Typed or Printed Name He | erbert Goodman, Reg. No | . 17,081 | - | | | | |
| Signature // ///////////////////////////////// | | | | | | | |
| Date Ju | ily 2, 2003 | | | | | | |
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